

THE GREETING

The President greets the people:

Grace, mercy and peace from God our Father
And the Lord Jesus Christ be with you.

And also with you.

Indications of prayer for the service are given.

HYMN

We say this prayer:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

PRAYERS OF PENITENCE

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

**Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love, and marred your image in us.
We are sorry and ashamed, and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past;
and lead us out from darkness to walk as children of light.
Amen.**

The minister pronounces the absolution.

Almighty God, who forgives all who truly repent,
Have mercy upon *you*, pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness, and keep *you* in life eternal;
through Jesus Christ our Lord.

Amen.

We stand if the Gloria is sung.

THE GLORIA in praise of God

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us:**

**you are seated at the right hand of the Father;
receive our prayer.**

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.

Amen.

THE COLLECT *is a prayer of the day on the news sheet.*

The Collect is said and all respond:

Amen.

FIRST READING

This is the word of the Lord.

Thanks be to God.

PSALM

Join in the parts in bold print on the back of the news sheet.

SECOND READING

This is the word of the Lord.

Thanks be to God.

HYMN

Remain standing for

GOSPEL READING

The Gospel is announced and the reader says:

Hear the Gospel of our Lord Jesus Christ according to *N.*
Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.
Praise to you, O Christ.

SERMON

We stand for

NICENE CREED

**We believe in one God, the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION

The prayers usually include these concerns and may follow this sequence:

- *The Church of Christ*
- *Creation, human society, the President and those in authority*
- *The local community*
- *Those who suffer*
- *The communion of saints*

These responses may be used.

Lord, in your mercy
Hear our prayer.

(or)

Lord, hear us.
Lord, graciously hear us.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour, Jesus Christ.
Amen.**

One form the prayers may follow is on page 12.

As soon as the intercessions are over we stand for

THE PEACE

The Peace is introduced in words such as these:

We are all one in Christ Jesus.

We belong to him through faith, heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you,

And also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace, usually a handshake is appropriate.

OFFERTORY HYMN *during which a collection will be taken.*

The gifts of the people may be gathered and presented. The table is prepared and bread and wine are placed upon it.

Either

Blessed are you, Lord God of all creation,
through your goodness we have this bread to set before you,
which earth has given and human hands have made.

It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation,
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

Blessed be God for ever.

Or

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord may your whole Church soon be gathered together
from the corners of the earth into your kingdom.

Amen.

Please sit or kneel.

EUCCHARISTIC PRAYER G

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God,

our light and our salvation;

to you be glory and praise for ever.

From the beginning you have created all things

and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,

the crown of all creation.

You give us breath and speech,

that with angels and archangels

and all the powers of heaven

we may find a voice to sing your praise.

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blest is he who comes in the name of the Lord.

Hosanna in the highest.

How wonderful the work of your hands, O Lord.

As a mother tenderly gathers her children,

you embraced a people as your own.

When they turned away and rebelled

your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died he had supper with his friends and, taking the bread, he gave you thanks. He broke the bread, gave it to them and said: Take eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith.

We say:

**Christ has died.
Christ is risen.
Christ will come again.**

Father we plead with confidence his sacrifice
made once for all upon the cross;
We remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Remember, Lord, your Church in every land.
Reveal her unity, guard her faith, and preserve her in peace ...

Bring us at last with Barnabas, Lazarus and all the saints
to the vision of that eternal splendour for which you have created us;
through Jesus Christ, our Lord, by whom, with whom and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
Be yours for ever and ever. Amen.**

We pray the Lord's Prayer in our language of choice

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive
those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever.
Amen.**

or

**Our Father, who art in heaven,
hallowed be thy name.
Thy Kingdom come, thy will be
done, on earth as it is in heaven
Give us this day our daily
bread.
And forgive us our trespasses,
as we forgive those who
trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the
power and the glory. for ever
and ever. Amen**

BREAKING OF THE BREAD

The President breaks the consecrated bread.

**We break this bread to share in the body of Christ.
Though we are many, we are one body,
Because we all share in one bread.**

We sing:

**Lamb of God, you take away the sin of the world,
Have mercy on us.**

**Lamb of God, you take away the sin of the world,
Have mercy on us.**

**Lamb of God, you take away the sin of the world,
Grant us peace.**

THE INVITATION

Either

God's holy gifts for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
To the glory of God the Father.**

Or

Draw near with faith, receive the body of our Lord Jesus Christ which was given for you and his blood which was shed for you.

Eat and drink in remembrance that Christ died for you,
And feed on him in your hearts by faith and with thanksgiving.

We also sometimes offer this prayer

**We do not presume
to come to this your table,
merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs
under your table,
but you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son, Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him and he in us.
Amen.**

*Those not receiving communion, please come to the altar rail carrying a
booklet and receive a blessing.*

*Hymns are often sung while communion is administered. These are on the
hymn board but not announced.*

AFTER COMMUNION, THE SENDING OUT

*The post communion prayer is said.
Then we all pray these words.*

Either:

**Faithful God,
in baptism you have adopted us as your children,
made us members of the body of Christ
and chosen us as inheritors of your kingdom:
we thank you that in this Eucharist
you renew your promises within us,
empower us by your Spirit to witness and to serve,
and send us out as disciples of your Son,
Jesus Christ our Lord. Amen.**

Or:

**Almighty God,
we thank you for feeding us
with the body and blood of your Son, Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always. **Amen.**

Notices

HYMN

Go in peace to love and serve the Lord
In the name of Christ. Amen.

Please join us for refreshments in the Church hall.

PRAYERS OF PENITENCE *may begin with one of the following:*

Let us hear our Lord's blessing on those who follow him.

Blessed are the poor in spirit,
For theirs is the kingdom of heaven.

Blessed are those who mourn,
For they shall be comforted.

Blessed are the meek,
For they shall inherit the earth.

Blessed are those who hunger and thirst after righteousness,
For they shall be satisfied.

Blessed are the merciful,
For they shall obtain mercy.

Blessed are the pure in heart,
For they shall see God.

Blessed are the peacemakers,
For they shall be called the children of God.

Blessed are those who suffer persecution for righteousness' sake,
For theirs is the kingdom of heaven.

Or:

The words of comfort

Hear the words of comfort our Saviour Christ says to all who truly turn to him:

Come to me, all who labour and are heavy laden, and I will give you rest.
Matthew 11.28

God so loved the world that he gave his only-begotten Son,
That whoever believes in him should not perish but have eternal life.
John 3.16

Hear what Saint Paul says:
This saying is true, and worthy of full acceptance,
that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear what saint John says:
If anyone sins, we have an advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins.

1 John 2.1,2

A FORM OF INTERCESSION

This form may be used either with the insertion of specific subjects between the paragraphs or as a continuous whole, with or without brief biddings addressed to the people before the prayer begins.

Not all paragraphs need to be used on every occasion.

Individual names may be added at the places indicated.

The responses indicated in the service order may be used at appropriate points in the text.

Silence may be used during these prayers.

In the power of the Spirit and in union with Christ,
Let us pray to the Father.

Almighty God, our heavenly Father,
You promised through your Son Jesus Christ
To hear us when we pray in faith.

Strengthen *N* our Bishop and all your Church
in the service of Christ,
that those who confess your name
may be united in your truth,
live together in your love,
and reveal your glory in the world.

Bless and guide our President.
Give wisdom to all in authority;
and direct this and every nation
in the ways of justice and of peace;
that we may honour one another,
and seek the common good.

Give grace to us, our families and friends,
and to all our neighbours,
that we may serve Christ in one another,
and love as he loves us.

Comfort and heal all those who
suffer in body, mind or spirit ...
give them courage and hope in their troubles;
and bring them the joy of your salvation.

Hear us as we remember those who have died
in the faith of Christ...
According to your promises,
grant us with them a share in your eternal kingdom.

Rejoicing in the fellowship of [*N and M*] and all your saints,
we commend ourselves and the whole
creation to your unfailing love.

Merciful Father,
**accept these prayers
for the sake of your son,
our Saviour, Jesus Christ.
Amen**

EUCCHARISTIC PRAYER B

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son, Jesus Christ, your living Word,
through whom you have created all things:
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blest is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying;
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper,
he took the cup and gave you thanks;
he gave it to them saying;
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith

Christ has died;

Christ is risen;

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup,
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Barnabas, Lazarus and all the saints,
may praise and glorify you for ever,
through Jesus Christ, our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

We continue from page 8.

EUCCHARISTIC PRAYER H

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.

When we turned away
you did not reject us,
but came to meet us in your Son.
**You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life
that we might live in him and he in us.
**He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,
at supper with his friends
he took bread, and gave you thanks;
he broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
**Father, we do this in remembrance of him:
his body is the bread of life.**

At the end of supper, taking the cup of wine,
he gave you thanks and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;
do this in remembrance of me.
**Father, we do this in remembrance of him;
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,
send your Holy Spirit that this bread and this wine
may be to us the body and blood of your dear Son.
**As we eat and drink these holy gifts
make us one in Christ, our risen Lord.**

With your whole Church throughout the world
we offer you this sacrifice of praise
and lift our voice to join the eternal song of heaven:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory,
Hosanna in the highest.**

We continue from page 8.